

## Acts 10:34-43 mws

### V. 34

Ἀνοίξας

AAPtcpMSN

fr. ἀνοίγω

to cause to function, open, of bodily parts, open the mouth, open one's own mouth to speak, cf. 8:35, 18:14

idiom, lit. 'open the mouth' to begin to speak in a somewhat formal and systematic manner, to address, to start speaking, to begin to speak, to utter, 'then Peter began to address them'

στόμα

mouth, of humans, open one's (own) mouth to speak, cf. 8:35, 18:14

idiom, lit. 'open the mouth' to begin to speak in a somewhat formal and systematic manner, to address, to start speaking, to begin to speak, to utter, 'then Peter began to address them'

Ἐπ'

marker of perspective, in consideration of, in regard to, on the basis of, concerning, about, based on truth = in accordance with truth, truly

marker of the basis of some event, on the basis of, in view of

idiom, lit. 'upon truth' pertaining to being a real or actual event or state, actually, really

ἀληθείας

an actual event or state, reality, in accordance with the truth, truly, cf. 4:27

idiom, lit. 'upon truth' pertaining to being a real or actual event or state, actually, really

καταλαμβάνομαι

PMI1sg

fr. καταλαμβάνω

to process information, understand, grasp, learn about something through process of inquiry, middle, grasp, find, understand, cf. 4:13, 25:25, 3:18

to come to understand something which was not understood or perceived previously, to understand, to realize, to grasp, to comprehend, 'I (now) understand how true it is that God does not show favoritism'

ὅτι

marker of narrative or discourse content, direct or indirect, that

marker of discourse content, whether direct or indirect, that, the fact that

προσωπολήμπτης

one who shows partiality, of God, 'he is not one to show partiality'

one who unjustly treats one person better than another, one who shows favoritism, a respecter of persons, 'I realize that God does not show favoritism (in dealing with people)'

### V. 35

ἀλλ'

on the contrary, but, yet, rather

marker of more emphatic contrast, but, instead, on the contrary

ἐν

marker of a position defined as being in a location, in among, among, in a position within an area determined by other objects and distributed among such objects, among, with

ἔθνει

people groups foreign to a specific people group, those who do not belong to groups professing faith in the God of Israel, the nations, gentiles, unbelievers  
the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community, nation, people

φοβούμενος                      PPPtcpMSN                      fr. φοβέω

to have a profound measure of respect for, (have) reverence, respect, with special reference to fear of offending, fear God in the sense reverence  
to have such awe or respect for a person as to involve a measure of fear, to fear, to show great reverence for, to show great respect for

ἐργαζόμενος                      PM/PdepPtcpMSN                      fr. ἐργαζομαι

to do or accomplish something through work, do, accomplish, carry out, used with attributes, 'do what is right' cf. Psalms 15:2  
marker of an agent relation with numerable events, with the probable implication of comprehensiveness, to do, to make, to perform, 'who reveres him and does what is right'

δικαιοσύνην

the quality or characteristic of upright behavior, uprightness, righteousness, of uprightness in general, 'do what is right'  
the act of doing what God requires, righteousness, doing what God requires, doing what is right

δεκτὸς

pertaining to being met with approval in someone's company, acceptable, welcome, of acceptance by God  
pertaining to that which is pleasing in view of its being acceptable, pleasing, acceptable, 'whoever worships him and does what is right is acceptable to him'

## V. 36

λόγον

a communication whereby the mind finds expression, word, of utterance, chiefly oral, the Christian message, the gospel, since the divine word is brought to humanity through Christ, his word can be used in the same sense, cf. 6:4, 8:4  
the content of what is preached about Christ or about the good news, what is preached, gospel

ἀπέστειλεν                      AAI3sg                      fr. ἀποστελλω

to dispatch a message, send, have something done, send out a message, cf. 13:26  
to send a message, presumably by someone, to send a message, to send word

υιοῖς

a male who is in a kinship relationship either biologically or by legal action, son, offspring, descendant, human offspring in an extended line of descent, descendant, son, cf. 5:21, 7:23, 37, 9:15

a non-immediate male descendant, male descendant

εὐαγγελιζόμενος PMPtcpMSN fr. εὐαγγελίζω

proclaim the divine message of salvation, proclaim the gospel, with mention of the object of the proclamation, cf. 8:4, 15:35, 17:18

to communicate good news concerning something (in the NT a particular reference to the gospel message about Jesus), to tell the good news, to announce the gospel, cf. 8:35

εἰρήνην

a state of well-being, peace, since, according to the prophets, peace will be an essential characteristic of the messianic kingdom, Christian thought also frequently regards εἰρήνη as nearly synonymous with messianic salvation, 'proclaim peace' cf. Isa. 52:7, Rom. 10:15

a set of favorable circumstances involving peace and tranquility, peace, tranquility

διὰ

marker of personal agency, through, by, with focus on agency, through (the agency of), cf. 2:22, 15:12

marker of intermediate agent, with implicit or explicit causative agent, through, by

κύριος

one who is in a position of authority, lord, master, of Jesus, the use of the word κύριος raises Jesus above the human level, 'Lord over all' cf. Rom. 10:12

a title for God and for Christ, one who exercises supernatural authority over mankind, Lord, Rule, One who commands

## V. 37

οἶδατε PFAI2pl fr. οἶδα

to have information about, know

to possess information about, to know, to know about, to have knowledge of, to be acquainted with

γενόμενον AMdepPtcpNSA fr. γίνομαι

to occur as process or result, happen, turn out, take place

to happen, with the implication that what happens is different from a previous state, to happen, to occur, to come to be

## ῥῆμα

that which is said, word, saying, expression, or statement of any kind, of pronouncements of (Christian) teaching or of divine understanding, cf. v. 22

an event that can be spoken about, thing, object, matter, event, cf. 5:32, 13:42

that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement, question

a happening to which one may refer, matter, thing, event

## καθ'

marker of extension or orientation in space or specific area, extension in various directions within an area, throughout, cf. 9:31, 42

extension in every direction throughout an area, throughout

## ὅλης

pertaining to being complete in extent, whole, entire, complete

pertaining to being whole, complete, or entire, with focus on unity, whole, all, complete, entire

## ἀρξάμενος

AMPtcpMSN

fr. ἄρχω

to initiate an action, process, or state of being, begin

to initiate an action, process, or state of being, to begin, to commence, beginning

## ἀπὸ

to indicate the point from which something begins, whether literal or figurative, cf. 1:22, Lk. 23:5, 24:47

extension from or away from a source, from, away from

## μετὰ

after, behind, marker of time after another point of time, after

marker of a point of time closely associated with a prior point of time, after

## βάπτισμα

the ceremonious use of water for purpose of renewing or establishing a relationship with God, plunging, dipping, washing, water-rite, baptism, of John's rite

to employ water in a religious ceremony designed to symbolize purification and initiation on the basis of repentance, to baptize, baptism

## ἐκήρυξεν

AAI3sg

fr. κηρυσσω

to make public declarations, proclaim aloud, of proclamation that is divine in origin or relates to divinity, 'proclaim baptism' cf. Mk. 1:4, Lk. 3:3

to publicly announce religious truths and principles while urging acceptance and compliance, to preach

## V. 38

ὥς

temporal conjunction, when after, cf. v. 7, 25

a point of time which is prior to another point of time, with the possible implication in some contexts of reason or cause, when

ἔχρισεν

AAI3sg

fr. χριω

anoint, in a figurative sense of an anointing by God setting a person apart for special service under divine direction, ‘him with Holy Spirit’

to assign a person to a task, with the implication of supernatural sanctions, blessing, and endowment, to anoint, to assign, to appoint, assignment, appointment

δυνάμει

potential for functioning in some way, power, might, strength, force, capability, specifically, the power that works wonders, cf. 1:8, 4:33, 6:8

the potentiality to exert force in performing some function, power

διῆλθεν

AAI3sg

fr. διερχομαι

to move within or through an area, go (through), to travel or move about, go about from place to place, spread, ‘go about’ cf. 8:4, 20:25, Lk. 9:6

to travel around through an area, with the implication of both extensive and thorough movement throughout an area, to travel around through, to journey all through

εὐεργετῶν

PAPtcpMSN

fr. εὐεργετω

to render exceptional service, especially to a community, do good to, benefit

to do that which is good and beneficial to someone, to do good, good deed, ‘who went everywhere doing good’

ἰώμενος

PM/PdepPtcpMSN

fr. ἰαομαι

to restore someone to health after a physical malady, heal, cure, cf. 9:34, 28:8

to cause someone to become well again after having been sick, to heal, to cure, to make well, healing

καταδυναστευομένουσ

PPPtcpMPA

fr. καταδυναστευω

oppress, exploit, dominate, passive – be dominated

to cause serious trouble to, with the implication of dire consequences and probably a weakened state, to cause severe hardship, to oppress, to overwhelm, ‘and healing all who were oppressed by the devil’

ὑπὸ

marker of agency or cause, by

marker of agent or force, whether person or event, by

διαβόλου

one who engages in slander, as title of the principal transcendent evil being, the adversary/devil  
the principal supernatural evil being, devil, satan

ὅτι

marker of causality, because, since

marker of cause or reason, based on an evident fact, because, since, for, in view of the fact that

μετ'

marker of association in general sense denoting the company within which something takes place, with, be with someone, in someone's company, of close association, in reference to supportiveness, be with someone, stand by, help someone, of God's help

a marker of an associative relation, usually with the implication of being in the company of, with, in the company of, together with

## V. 39

μάρτυρες

one who affirms or attests, testifier, witness, of witnesses who bear a divine message, in this sense, of Jesus' disciples as the witnesses of his life, death, and resurrection, witness for/of, cf. 1:8, 22, 3:15, 5:32, 13:31, 26:16

ἐποίησεν

AAI3sg

fr. ποιῶ

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc. do, perform miracles, cf. 14:11

to do or perform, to do, to act, to carry out, to accomplish, to perform, doing, performance

χώρα

a portion of land area, district, region, place, the district is more definitely described, cf. 26:20  
region or regions of the earth, normally in relation to some ethnic group or geographical center, but not necessarily constituting a unit of governmental administration, region, territory, land

ἀνεῖλαν

AAI3pl

fr. ἀναίρω

to get rid of by execution, do away with, destroy, mostly of killing by violence, by execution, of execution, cf. 12:2, 13:28, Lk. 23:32

to get rid of someone by execution, often with legal or quasi-legal procedures, to kill, to execute, killing

κρεμάσαντες

AAPTcpMPN

fr. κρεμάννυμι

to cause to hang, hang (up) on the tree i.e. cross, cf. 5:30, the verb can also mean crucify  
idiom, lit. 'to hang on a tree', to execute by nailing to a cross, to crucify

ξύλου

object made of wood, a wooden structure used for crucifixion, cross, 'hang on a cross' cf. 5:30  
idiom, lit. 'to hang on a tree', to execute by nailing to a cross, to crucify

## V. 40

ἤγειρεν                      AAI3sg                      fr. ἐγειρω  
to cause to return to life, raise up, cf. 5:30, 13:37  
to cause someone to live again after having once died, to raise to life, to make live again

τρίτη  
third in a series, third  
third in a series involving either time, space, or set, third

ἡμέρα  
civil or legal day, including the night, day  
a period of time beginning at sunset and ending at the following sunset, day

ἔδωκεν                      AAI3sg                      fr. διδωμι  
to cause to happen, especially in reference to physical phenomena, produce, make, cause, give  
to cause to happen, used particularly in relationship to physical events, to make, to cause, to give,  
to produce

ἐμφανῆ  
capable of being seen, visible, ‘become visible to someone’ of the resurrected Lord  
pertaining to that which has been made visible, visible, seen, ‘and caused him to be seen’

γενέσθαι                      AMdepInf                      fr. γινομαι  
to experience a change in nature and so indicate entry into a new condition, become something  
to come to acquire or experience a state, to become

## V. 41

λαῶ  
people, in a general sense  
the largest unit into which the people of the world are divided on the basis of their constituting a  
socio-political community, nation, people

μάρτυσιν  
see above

προκεχειροτονημένοις P f P P t c p M P D                      fr. προχειροτονεω  
choose/appoint beforehand  
to choose for a particular purpose in advance, to choose in advance, to select beforehand, to  
designate in advance

ὑπὸ  
see above

## οἵτινες

undetermined person belonging to a class or having a status, who, one who, to emphasize a characteristic quality, by which a preceding statement is to be confirmed, who, in so far as reference to an indefinite entity, event, or state, whoever, whichever, whatever

συνεφάγομεν                    AAI1pl                    fr. συνεσθιω  
eat with someone  
to eat together with others, to eat together

συνεπίομεν                    AAI1pl                    fr. συμπινω  
drink with someone  
drink together with others, to drink together, ‘we who ate and drank with him’

## μετά

see above v. 37

ἀναστῆναι                    AAInf                    fr. ἀνιστημι  
to come back to life from the dead, rise up, come back from the dead  
to cause someone to live again after having once died, to raise to life, to make live again

## νεκρῶν

substantive, one who is no longer physically alive, dead person, a dead body, a corpse  
pertaining to being dead, lifeless, dead

## V. 42

παρήγγειλεν                    AAI3sg                    fr. παραγγελλω  
to make an announcement about something that must be done, give orders, command, instruct,  
direct, of all kinds of persons in authority, worldly rulers, Jesus, the apostles, cf. 16:18  
to announce what must be done, to order, to command

κηρύξαι                    AAInf                    fr. κηρυσσω  
to make public declarations, proclaim aloud, of proclamation that is divine in origin or relates to  
divinity, of contemporary proclaimers  
to publicly announce religious truths and principles while urging acceptance and compliance, to  
preach

## λαῶ

see above

διαμαρτύρασθαι                    AMdepInf                    fr. διαμαρτυρομαι  
to make a solemn declaration about the truth of something, testify of, bear witness to  
to make a serious declaration on the basis of presumed personal knowledge, to declare, to assert,  
to testify, cf. 18:5

ὅτι

see above v. 34

ὠρισμένος

PfPPtcpMSN

fr. ὀρίζω

to make a determination about an entity, determine, appoint, fix, set, of persons, appoint, designate, declare, ‘the one appointed by God as judge’

to assign someone to a particular task, function, or role, to appoint, to designate, to assign, to give a task to, ‘the one designated by God as judge’

ὑπὸ

see above

κριτῆς

one who has the right to render a decision in legal matters, a judge, of God, ‘judge of the living and the dead’

one who presides over a court session and pronounces judgment, judge

ζώντων

PAPtcpMPG

fr. ζαω

to be alive physically, live, of physical life in contrast to death, ‘the living and the dead’

to be alive, to live, life

νεκρῶν

see above

## V. 43

προφηται

a person inspired to proclaim or reveal divine will or purpose, prophet, of prophetic personalities in the OT who bear a message from God, the plural brings the prophets together under one category, cf. 3:21, 7:52

one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

μαρτυροῦσιν

PAI3pl

fr. μαρτυρεω

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to offer testimony

to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

ἄφεσιν

the act of freeing from an obligation, guilt, or punishment, pardon, cancellation, ‘forgiveness of sins i.e. cancellation of the guilt of sin’

to remove the guilt resulting from wrongdoing, to pardon, to forgive, forgiveness, it is extremely important to note that the focus is upon the guilt of the wrongdoer and not upon the wrongdoing itself. The event of wrongdoing is not undone, but the guilt resulting from such an event is pardoned. To forgive means essentially to remove the guilt resulting from wrongdoing

## ἁμαρτιῶν

departure from either human or divine standards of uprightness, sin, the action itself as well as its results, 'forgiveness of sins' cf. 2:38, 5:31, 13:38, 26:18  
the moral consequence of having sinned, guilt, sin

## λαβεῖν

AAInf

fr. λαμβανω

to be a receiver, receive, get, obtain something, cf. 2:38  
to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

## διὰ

marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through, of efficient cause, via, through  
marker of the means by which one event makes another event possible, by means of, through, by

## ὀνόματος

proper name of an entity, name  
the proper name of a person or object, name

## πιστεύοντα

PAPtcpMSA

fr. πιστευω

to entrust oneself to an entity in complete confidence, believe (in), trust with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelations or disclosures are true  
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith, cf. 4:32